PROJECT:

LOG-347-2.28

PROPOSAL

LOGAN COUNTY BOARD OF COMMISSIONERS

Anthony Core John Bayliss Dustin Wickersham

Letting - Tuesday, August 19, 2014 at 2:00 P.M.

| Company | | | |
|--------------|-----------|--|--|
| Submitted by | | | |
| Street | | | |
| Post Office | | | |
| City | 1000 1000 | | |
| State | _Zip | | |
| Telephone | | | |

NOTICE FOR BIDS

Notice is hereby given that bids will be received at the office of the Logan County Commissioners, 117 E. Columbus Avenue, Suite 100, Bellefontaine, Ohio, 43311, **Tuesday, August 19, 2014 at 2:00 P.M.**, Ohio Standard Time for the purpose of **LOG-347-2.28** according to specifications on file in the Logan County Commissioners Office.

Bids shall be submitted on forms furnished by the Logan County Engineer's Office in a sealed envelope marked "LOG-347-2.28" on the outside. Sealed bids shall be submitted to the Logan County Commissioner's Office at the address listed above.

Bidders must be ODOT Pre-Qualified: For all applicable work types and shall be pre-qualified at the time of bidding, at the time of award and through the life of the construction contract.

Bids shall have separate unit prices for all items.

Bids will be furnishing labor, equipment, and materials.

As specified in R.C. 153.54, a bidder must submit a bid guaranty in the form of either:

- (1) a bond for the full amount of the bid, or
- (2) a certified check, cashier's check, or letter of credit in the amount of 10% of the bid.

Bidders shall comply with the provisions of the Americans with Disabilities Act of 1990.

Bids will be awarded to the lowest and best bidder, based on the grand total.

The Board of Commissioners reserves the right to reject any or all bids and to waive any defects in the bids.

The Notice to Bidders is posted on the Internet and may be viewed on Logan County's web page at: http://www.co.logan.oh.us/engineer/Bid_Documents/index.html.

By Order of the Board of Logan County Commissioners

Kacy D. Kirby, Clerk/Admin.

Posted: August 5, 2014 Advertised: August 5, 2014

INSTRUCTIONS TO BIDDERS

DATE AND PLACE FOR OPENING PROPOSALS: Pursuant to the Legal Notice, sealed proposals for performing the work will be received by the County Commissioners of Logan County, Ohio.

At the time and place set forth in said notice, they will be publicly opened by the Clerk of the Board of Logan County Commissioners and read aloud; the awarding of the contract, if awarded, will be made by the Board of Logan County Commissioners within 30 days after the opening of the proposals.

FORM FOR PROPOSALS: All proposals shall be made upon the blank form of proposal attached hereto, and should give the lump sum price or unit prices for the work, and must be signed by the bidder in accordance with the directions in the form of proposal.

OMISSIONS AND DISCREPANCIES: Should a bidder find discrepancies in, or omissions from the drawings or other contract documents, or should he be in doubt as to their meaning, he shall at once notify the Logan County Engineer's Designee, Bryan Dhume, who may send a written instruction to all bidders.

ACCEPTANCE OR REJECTION OF PROPOSALS: Logan County reserves the right to reject any or all proposals. Without limiting the generality of the foregoing, any proposal which is incomplete, obscure, or irregular may be rejected; any proposal in which unit prices are omitted or in which unit prices are unbalanced, may be rejected; any proposal accompanied by an insufficient or irregular bid guarantee may be rejected.

BID GUARANTEE AND PERFORMANCE BOND: Bid guarantees and performance bonds shall be in the form as specified in the Notice to Contractors.

ACCEPTANCE OF PROPOSAL: Within thirty (30) days after the opening of proposals, the Board of County Commissioners will act upon them. The acceptance of a proposal shall bind the successful bidder to execute the contract, and to be responsible for liquidated damages as provided herein. The rights and obligations provided for in the contract shall become effective and binding upon the parties only with its formal execution by the Board of Logan County Commissioners.

DAMAGES FOR FAILURE TO EXECUTE CONTRACT: Any bidder whose proposal is accepted will be required to appear in person in the office of the Board of Logan County Commissioners, or if a firm or corporation, a duly authorized representative shall so appear, and to execute the contract within ten (10) days after the notice that the contract has been awarded to him. Failure or neglect to do so shall constitute a breach of the agreement affected by the acceptance of the proposal.

COMPETITIVE BIDDER'S PERSONAL PROPERTY TAX AFFIDAVIT: All bidders must complete and attach this affidavit to each bid proposal. The amount of the bid guarantee, as specified in Sections 153.54 (B), (C), (D) and (E) of the Ohio Revised Code, accompanying the proposal shall be retained by Logan County as liquidated damages for such breach.

TIME FOR BEGINNING AND COMPLETION: The entire project except installing the proposed highway lighting shall be completed prior to the end of the day November 14, 2014. This date shall

supersede the completion date given under the note titled "Interim Completion Date" on plan sheet 5/22.

PRICES: The prices are to include the furnishing of all materials, plant, tools, and all other facilities, and the performance of all labor and services necessary or proper for the completion of the work, except as may be otherwise expressly provided in the contract documents.

INTERPRETATIONS AND ADDENDA: No oral interpretations shall be made to any bidder as to the meaning of any of the contract documents, or be effective to modify any of the contract documents. Every request for an interpretation shall be made in writing and addressed to The Logan County Engineer's Designee, Harvey Grimes, P.O. Box 427, Bellefontaine, Ohio 43311.

UNIT PRICE: The unit prices specified in the "Unit Price Bid" column will govern the awarding of the contract.

The contractor shall make the extensions in "Total Amount Bid" column, and also add up the totals. However, the unit prices specified, together with the approximate quantities shall determine the total amount of the bid. If there is an error made in the extensions by the bidder, the total shall be changed as only the unit price shall govern.

PREQUALIFICATION OF BIDDERS: Bids will be accepted only from contractors who are prequalified with the State of Ohio, as outlined in Section 102.01 of the Department of Transportation's Construction and Material Specifications, dated January 1, 2013.

OHIO REVISED CODE SECTION 3517.13

Ohio Revised Code Section 3517.13 I(3) and J(3) requires that no agency or department of this state or any political subdivision shall enter into any contract for the purchase of goods costing more than ten thousand dollars with a corporation, individual, partnership or other unincorporated business, association, including, without limitation, a professional association organized under Chapter 1785 of the Revised Code, estate, or trust unless the contract includes a certification that the individuals named in Revised Code, estate, or trust unless the contract includes a certification that the individuals named in Revised Code Sections 3517.13 (I)(1) and (J)(1) are in compliance with the aforementioned provisions. The bidder is required to complete the affidavit provided. Failure to submit the required form with the proposal/bid package could deem the bidder's response to be non-responsive and disqualified from receiving further consideration.

AFFIDAVIT IN COMPLIANCE WITH SECTION 3517.13 OF THE OHIO REVISED CODE

(Corporation or Business Trust) (R.C. 3517.13 (J)(3))

STATE OF OHIO COUNTY OF LOGAN

| I, t respect to | he under Section | rsigned, after being first duly 3517.13 of the Ohio Revise | cautioned and sworn, state the following with ed Code: |
|--------------------|---------------------|---|---|
| 1. | I am | [Name] | and I am employed as |
| | | | _ for |
| | | [Title] | for [Name of Corporation/Business Trust] |
| 2. | | | , I have the authority |
| | to ma | ake the certifications contain | ned herein on behalf |
| | [Na | me of Corporation/Business | Trust] |
| 3. | follov | | Corporation/Trust, I do hereby certify that the are in compliance with division (J)(1) of Section de: |
| | (a) | Each owner of more than trust; | twenty percent of the corporation or business |
| | (b) | | of more than twenty percent of the corporation or |
| | (c) | Each child seven years of | age to seventeen years of age of an owner of of the corporation or business trust; |
| | (d) | | ttee affiliated with the corporation or business |
| | (e) | (A) | ns identified in (a) through (d) of this section. |

- 4. I further certify that if the above-named Corporation/Business Trust is awarded a contract by the Board of County Commissioners of Logan County, Ohio for the purchase of goods or services costing more than ten thousand dollars, the following persons shall, beginning on the date the contract is awarded and extending until one year following the conclusion of that contract, maintain compliance with division (J) (2) of section 3517.13 of the Ohio Revised Code:
 - (a) Each owner of more than twenty percent of the corporation or business trust;
 - (b) Each spouse of an owner of more than twenty percent of the corporation or business trust;

- (c) Each child seven years of age to seventeen years of age of an owner of more than twenty percent of the corporation or business trust;
- (d) Any political action committee affiliated with the corporation or business trust;
- (e) Any combination of persons identified in (a) through (d) of this section.
- I further certify compliance with division (J)(4)(a) of Section 3517.13 of the Ohio Revised Code and that no political action committee that is affiliated with the above-named Corporation/Business Trust has made, within the two previous calendar years, one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public office having ultimate responsibility for the award of that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Logan County, Ohio.
- 6. I further certify that, in accordance with division (J) (4) (b) of Section 3517.13 of the Ohio Revised Code, if the above-named Corporation/Business Trust is awarded a contract by the Board of County Commissioners of Logan County, Ohio for the purchase of goods or services costing more than ten thousand dollars, no political action committee that is affiliated with the above-named Corporation/Business trust shall, beginning on the date the contract is awarded and extending until one year following the conclusion of that contract, make one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Logan County, Ohio.
- 7. I do hereby acknowledge that to knowingly make any false statement herein may subject me and/or the above named Corporation/Business trust to the penalties set forth in section 3517.992 of the Ohio Revised Code.

Further, Affiant saveth naught.

| Signature | | |
|----------------------------|---------------|----------------|
| Title | | |
| Sworn to and subscribed by | | in my presence |
| this day of | | |
| | Notary Public | |

AFFIDAVIT IN COMPLIANCE WITH SECTION 3517.13 OF THE OHIO REVISED CODE

(Individuals or Non-Corporate Entities) (R.C. 3517.13(1)(3))

STATE OF OHIO COUNTY OF LOGAN

I, the undersigned, after being first duly cautioned and sworn, state the following with respect to Section 3517.13 of the Ohio Revised Code:

| 1. | I am | and I am employed as |
|----|---------------------------|---|
| | [Name] | |
| | | for |
| | [Title] | [Entity] |
| 2. | In my position as | e] , I have the authority |
| | to make the certification | s contained herein on behalf of the above-named Entity. |
| 3. | On behalf of the above- | named Entity, I do hereby certify that the following |

- On behalf of the above-named Entity, I do hereby certify that the following persons, if applicable, are in compliance with division (I)(1) of Section 3517.13 of the Ohio Revised Code:
 - (a) The individual;
 - (b) Each partner or owner of the partnership or other unincorporated business;
 - (c) Each shareholder of the association;
 - (d) Each administrator of the estate;
 - (e) Each executor of the estate;
 - (f) Each trustee of the trust;
 - (g) Each spouse of any person identified in (a) through (f) of this section;
 - (h) Each child seven years of age to seventeen years of age of any person identified in (a) through (f) of this section;
 - (i) Any political action committee affiliated with the partnership or other unincorporated business, association, estate, or trust.
 - (j) Any combination of persons identified in (a) through (i) of this section.
- 4. I further certify that if the above-named Entity is awarded a contract by the Board of Commissioners of Logan County, Ohio for the purchase of goods or services costing more than ten thousand dollars, the following persons shall, beginning on the date the contract is awarded and extending until one year following the conclusion of that contract, maintain compliance with division (I)(2) of Section 3517.13 of the Ohio Revised Code:
 - (a) The individual;
 - (b) Each partner or owner of the partnership or other unincorporated business;
 - (c) Each shareholder of the association;
 - (d) Each administrator of the estate;

- (e) Each executor of the estate:
- (f) Each trustee of the trust;
- (g) Each spouse of any person identified in (a) through (f) of this section;
- (h) Each child seven years of age to seventeen years of age of any person identified in (a) through (f) of this section;
- (i) Any political action committee affiliated with the partnership or other unincorporated business, association, estate, or trust.
- (j) Any combination of persons identified in (a) through (i) of this section.
- 5. I further certify compliance with division (I)(4)(a) of Section 3517.13 of the Ohio Revised Code and that no political action committee that is affiliated with the above-named Entity has made, within the two previous calendar years, one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or the public officer's campaign committee, and I understand that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Logan County, Ohio.
- 6. I further certify that, in accordance with division (I)(4)(b) of Section 3517.13 of the Ohio Revised Code, if the above-named Entity is awarded a contract by the Board of County Commissioners of Logan County, Ohio for the purchase of goods or services costing more than ten thousand dollars, no political action committee that is affiliated with the above-named Entity shall, beginning on the date the contract, make one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public officer's campaign committee, and I understand that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Logan County, Ohio.
- 7. I do hereby acknowledge that to knowingly make any false statement herein may subject me and/or the above-named Entity to the penalties set forth in Section 3517.992 of the Ohio Revised Code.

| Further, Affiant sayeth naught. | | |
|---------------------------------|-----------|-------------------------|
| | Signature | |
| | Title | |
| Sworn to and subscribed | by | in my presence this |
| day of | | |
| Nota | ry Public | |

COMPETITIVE BIDDER'S PERSONAL PROPERTY TAX AFFIDAVIT LOGAN COUNTY, OHIO (R.C. 5719.042)

| : ss: LOGAN COUNTY : | | | | |
|---|--|-------------------------------------|-------------------------------------|--|
| The undersigned, being dul with Logan County, Ohio, | y sworn, says that he is and that: (Check approp | or represents a competeriate lines) | titive bidder doing business in, or | |
| He is a sole proprie | etorship doing business | under his own name. | | |
| He is a sole proprie | etorship doing business | under the name of | | |
| He is a general part | ner of the partnership k | nown as | | |
| He is a duly author | ized officer of the corpo | oration named | | |
| The business address of the | bidder is | | | |
| ; Telephone | | | | |
| The undersigned further say | | | | |
| Was not charged w | ith any delinquent perso | onal taxes in Logan Co | unty, Ohio. | |
| Was charged with delinquent personal property taxes as follows: | | | | |
| YEAR | AMOUNT | PENALTY | INTEREST | |
| 20 | \$ | \$ | \$ | |
| 20 | \$ | \$ | \$ | |
| 20 | \$ | \$ | \$ | |
| Signed: | | | | |

| STATE OF OHIO: | |
|--|----|
| : ss: LOGAN COUNTY : | |
| | |
| | |
| Before me, a notary, in and for said county, personally appeared | |
| (sole proprietor doing business under his own name) | |
| (sole proprietor doing business under the name of) | |
| (general partner of the Partnership known as) | |
| (duly authorized officer of the Corporation name |), |
| who acknowledged that he is authorized in the premises and that his signing of this instrument | is |
| the free act and deed of himself or the organization which he represents. | |
| In testimony whereof, I have hereunto subscribed my name and affixed my official seal at | |
| ,Ohio, thisday of, 2 | |
| | |
| Notary Public | |
| COMMISSIONERS: | |
| No delinquent taxes - file | |
| Delinquent taxes - sent to County Engineer | |
| | |
| Clerk | |

WRITTEN CONTRACT

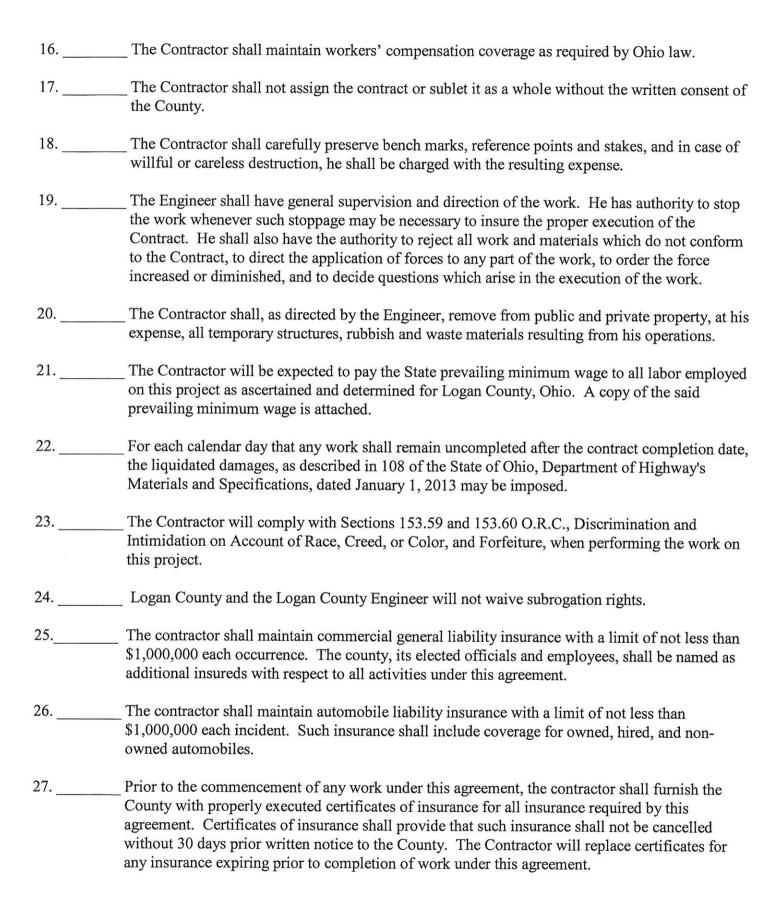
| On acceptance of the proposal for said work of, 2014, to ent Commissioners within ten (10) days from the commissioners within the c | kdo hereby bind <u>myself or ourselves</u> this ter into a written contract with the Board of Logan County late of notice of award. | _ da |
|--|---|------|
| IF AN | INDIVIDUAL, SIGN BELOW | |
| Name | Address | |
| Telephone | | |
| IF AN INDIVIDUAL DOING I | BUSINESS UNDER A TRADE NAME, SIGN BELOW: | |
| Name | Address | _ |
| Sole Owner | Telephone | |
| IF A PA | ARTNERSHIP, SIGN BELOW: | |
| Name | Address | _ |
| Ву | Telephone | _ |
| Partner | Address | |
| Partner | Address | |
| Partner | Address | |
| IF A CO | RPORATION, SIGN BELOW: | |
| Incorporated under the laws of the State of | | |
| Name of Corporation | | |
| Address | | |
| Telephone | | |
| By Title of Officer Signing | | |
| Title of Officer Signing | | |

GENERAL CONDITIONS

| 1 | The Contract Documents are complementary, and what is called for by any one shall be binding as if called for by all. The intention of the documents is to include all labor and materials, equipment and transportation necessary for the completion of the work. Materials or work described in words which so applied have a well known technical or trade meaning shall be held to such standards. |
|---|--|
| | The State of Ohio Department of Transportation Construction and Material Specifications as revised January 1, 2013 shall govern all items on this project except as modified in the SUPPLEMENTAL GENERAL CONDITIONS or in the PLANS . |
| 2 | The following Definitions and Terms refer to the State of Ohio Department of Transportation Construction and Materials Specifications. |
| | a) The State: Whenever the term "The State" appears in the specifications it shall be changed to mean Logan County, acting through its authorized representatives. |
| | b) Department: Whenever the term "The Department" appears on the specifications it shall be changed to mean the office of the Logan County Engineer. |
| | c) Director: Whenever the term "The Director" appears in the specifications it shall be changed to mean the Logan County Engineer. |
| | d) The Engineer: Whenever the word "Engineer" appears in the Contract Documents or specifications it shall mean the Logan County Engineer or his duly authorized representative. |
| | e) The Laboratory: Whenever the word "Laboratory" appears in the Contract Documents or Specifications it shall mean an independent testing consultant in the employ of the County to provide testing for this project. |
| 3 | The Engineer shall furnish to the Contractor free of charge, all copies of drawings and specifications necessary for the execution of the work. |
| 4 | The Contractor shall provide and pay for all materials, labor, water, tools, equipment, lights, power, transportation, and other facilities necessary for the execution, and completion of the work. All materials shall be new and both workmanship and materials shall be of good quality. The Contractor shall, if required, furnish satisfactory evidence of the quality and kind of materials. |
| | The Contractor shall at all times enforce strict discipline and good order among his employees, and shall not employ to work any unfit person or anyone not skilled in the work assigned to him. |
| 5 | The Contractor shall pay all royalties and license fees. He shall defend all suits and claims for infringements of any patent rights and shall save the County harmless from loss on account thereof. |

| 6 | Permits and licenses of a temporary nature necessary for the prosecution of the work shall be secured by the Contractor. |
|----|---|
| | The Contractor shall give all notices and comply with all laws, ordinances, rules, and regulations bearing on the conduct of the work as drawn and specified. If the Contractor observes that the drawings and specifications are at variance therewith, he shall promptly notify the Engineer, and any necessary change shall be adjusted as provided in the Contract for Changes in the work. |
| 7 | The Contractor shall continuously maintain adequate protection on all work from damage. He shall make good such damage, injury, or loss, except as may be due to errors in the Contract Documents. He shall adequately protect adjacent property. He shall provide and maintain all passage ways, barricades, lights, and other facilities for protection required by public authority or local conditions. |
| | In an emergency affecting the safety of life or of the work or adjoining property, the Contractor, without special instructions or authorization from the Engineer, is hereby permitted to act, at his discretion, to prevent such threatened loss or injury, and he shall so act, without appeal, if so instructed and authorized. |
| 8 | The Engineer shall at all times have access to the work. If the specifications, the Engineer's instructions, or any public authority require any work to be specially tested or approved, the Contractor shall give the Engineer timely notice of its readiness for inspection. If any work should be covered up without approval or consent of the Engineer, it must, if required by the Engineer, be uncovered for examination at the Contractor's expense. |
| 9 | The Contractor shall at all times keep a satisfactory superintendent on the work, who shall represent the Contractor in his absence and all directions given to him shall be as binding as if given to the Contractor. |
| 10 | The County, without invalidating the Contract, subject to Section 5555.69 O.R.C., may order work or make changes by altering, adding to or deducting from the work, the Contract Amount being adjusted accordingly. All such work shall be executed under the conditions of the original contract except that any claim for extension of time caused thereby shall be adjusted at the time of ordering such change. |
| | Except in emergency endangering life or property, no extra work or change shall be made unless in pursuance of a written order by the Engineer and no claim for an addition to the Contract Amount shall be valid unless so ordered. |
| | The value of any such extra work or change shall be determined by estimate and acceptance in a lump sum or by unit prices named in the contract or subsequently agreed upon. |
| | If the Engineer deems it expedient to correct work injured or not done in accordance with the Contract Documents, an equitable deduction from the Contract Amount shall be made therefrom. |

| 11 | If the Contractor should be adjudged a bankrupt, or be in any manner financially insolvent, or if he should refuse or fail to supply properly skilled workmen or proper materials or otherwise be guilty of a substantial violation of the terms of this Contract then the County, upon written certification by the Engineer that sufficient cause exists to justify such action may without prejudice to any other remedy and after giving the Contractor seven (7) days notice, terminate the employment of the Contractor and take possession of all tools, appliances, and materials thereon, and finish the work by whatever method he may deem expedient. In such case, the Contractor shall not be entitled to receive further payment until the work is finished. |
|----|--|
| | If the unpaid balance in the Contract Price shall exceed the expense of finishing the work including compensation for additional managerial services, such excess shall be paid to the Contractor. If such expense shall exceed such unpaid balance, the Contractor shall pay the difference to the County. |
| 12 | If the Contractor should neglect to prosecute the work properly or fail to perform any provision of the Contract, the County, after three (3) days written notice to the Contractor, may without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor. |
| 13 | If the work should be stopped under an order of any court or other public authority for a period of three (3) months through no act or fault of the Contractor or of anyone employed by him, or if the Engineer should fail to issue any estimate within fourteen (14) days after it is due, or if the County should fail to pay the Contractor within fourteen (14) days of its maturity and presentation, any sum certified by the Engineer or awarded by arbitrators, then the Contractor may, upon seven (7) days written notice, terminate the Contract and recover from the County payment for all work executed and any loss sustained upon any materials and reasonable profit. |
| 14 | The County may withhold or, on account of subsequently discovered evidence, nullify the whole or a part of any certificate to such extent as may be necessary to protect itself from loss on account of: |
| | (A) Defective work not remedied. (B) Claims filed or evidence indicating probable filing. (C) Failure of the Contractor to pay bills. (D) Doubt that the Contract can be completed for the balance then unpaid. |
| | When above grounds are removed payment shall be made for amounts withheld on account of them. |
| 15 | The Contractor shall indemnify and save harmless the County from and against all losses and all claims, demands, payments, suits, actions, recoveries and judgments of every nature and description brought or recovered against the County, by reason or any act or omission of the said Contractor, his agents or employees, in the execution of the work or in the guarding of it. |



SUPPLEMENTAL GENERAL CONDITIONS

ENUMERATION OF PLANS, SPECIFICATIONS, STANDARD DRAWINGS AND ADDENDA

Following are the Plans, Specifications, Standard Drawings and Addenda which form a part of this contract, as set forth in Article I of the General Contract Conditions, "Contract and Contract Documents".

Plan Drawings

Plan Package Attached

The above plans were prepared by the Ohio Dept. of Transportation - District 7.

Specifications

O.D.O.T. Construction and Materials Specifications, dated January 1, 2013.

Standard Drawings

O.D.O.T. Standard Construction Drawings as noted in the plans

STATE OF OHIO REQUEST FOR PREVAILING WAGE RATES

Important: If you wish to retain a copy of this form for your records, please print it prior to clicking on the "Submit" button. When you click the "Submit" button, a prompt should appear which will allow you to obtain the necessary wage rates by clicking on the "view wage rates" button. Submitting this form notifies the Bureau of Labor and Worker Safety of your project. Wage rates will not be sent to you by mail as a result of the submission, rather you should obtain them by clicking on the "view wage rates" button.

Public Authority Information

| Owner/Public Authority Name: | Logan County Engineer's Office | Date: 07/08/2014 This form must be filled out completely & |
|--------------------------------------|---|--|
| Department Division or Agency: | | for us to process your request. Forms not completed correctly will |
| Street Address: | 1991 CR 13 | be returned to the sender. |
| Address 2: | | ODOC Date Stamp |
| City, OH | Bellefontaine, OH | |
| ZP: | 43311 | |
| Email: | aharper@co.logan.oh.us It is required that you list your e-mail address here. | |
| County of Public Authority: | LOGAN | |
| P.A. Phone: | 9375922791 | ¥ |
| Project Infor | mation | |

| Project Name: | LOG-347-2.28 | ODOC Date Stamp (Bld Tab) |
|-------------------------------------|------------------|------------------------------|
| Site Address: | SR 347 | |
| City, OH | East Liberty, OH | |
| ☑P: | 43319 | |
| County of Project: | LOGAN ▼ | |
| Prevailing Wage Coordinator Name | Arthur Harper | |
| Address: | 1991 CR 13 | |
| City, | Bellefontaine | |
| ZP: | | |

| | 43311 |
|---|------------------------------------|
| Phone: | 9375922791 |
| Issuing Authority of Bonds: | |
| Estimated Total Overall Project Cost: | \$214,980 |
| Type of Financing: | N/A |
| Type of Construction: | New Construction Old Construction |
| This Project is | O Residential O Commercial |
| Expected Date of Contract Award: | 07/31/2014 example 05/31/98 |
| Projected Completion Date: | 10/31/2014 example 05/31/98 |
| Project Comments: | |
| | (optional) |

Important: If you wish to retain a copy of this form for your records, please print it prior to clicking on the "Submit" button. When you click the "Submit" button, a prompt should appear which will allow you to obtain the necessary wage rates by clicking on the "view wage rates" button. Submitting this form notifies the Bureau of Labor and Worker Safety of your project. Wage rates will not be sent to you by mail as a result of the submission, rather you should obtain them by clicking on the "view wage rates" button.

Submit

Please contact our Webmaster with questions or comments.

LAW 1002



Ohio Department of Commerce Bureau of Wage & Hour Administration

search

Consumers Business License/Permit Holders & Applicants

Other Government Agencies

Back to wage rate search Back to Home

Classification = All, County = LOGAN, Union = All

| | | | 7 | |
|--------------|--------------------|------------------|------------------|---|
| County | Classification | Effective | Posted | Union |
| LOGAN | Asbestos Worker | 8/7/2013 | 8/7/2013 | Asbestos Local 207 OH |
| LOGAN | Asbestos Worker | 7/1/2014 | 6/18/2014 | Asbestos Local 50 Zone 2 |
| <u>LOGAN</u> | <u>Boilermaker</u> | 3/28/2012 | 3/28/2012 | Boilermaker Local 85 |
| LOGAN | <u>Bricklayer</u> | 6/4/2014 | 6/4/2014 | Bricklayer Local 22 Sheet #1 |
| LOGAN | <u>Bricklayer</u> | 6/4/2014 | 6/4/2014 | Bricklayer Local 22 Sheet #2 |
| LOGAN | <u>Bricklayer</u> | 7/1/2013 | 5/29/2013 | Bricklayer Local 22 Tile Finisher |
| LOGAN | <u>Bricklayer</u> | 7/1/2013 | 5/29/2013 | Bricklayer Local 22 Tile Mechanics |
| LOGAN | Carpenter | 2/12/2014 | 2/12/2014 | Carpenter Floorlayer SW District G |
| LOGAN | Carpenter | 6/17/2010 | 6/17/2010 | Carpenter Local 509 NE District Interior Systems |
| LOGAN | Carpenter | 2/12/2014 | 2/12/2014 | Carpenter Millwright Local 1090 Dayton J |
| LOGAN | Carpenter | <u>3/5/2014</u> | 3/5/2014 | Carpenter NE District Industrial Dock & Door |
| LOGAN | Carpenter | 7/28/2010 | 7/28/2010 | Carpenter Statewide Office Systems |
| LOGAN | Carpenter | 2/12/2014 | 2/12/2014 | Carpenter & Pile Driver SW District C |
| <u>LOGAN</u> | Carpenter | 7/2/2014 | 7/2/2014 | Carpenter & Pile Driver SW District HevHwy |
| LOGAN | <u>Bricklayer</u> | 6/1/2014 | 5/21/2014 | Cement Mason Bricklayer Local 97 HevHwy A |
| <u>LOGAN</u> | <u>Bricklayer</u> | 6/1/2014 | 6/4/2014 | Cement Mason Bricklayer Local 97 HevHwy B |
| <u>LOGAN</u> | Cement Mason | 5/21/2014 | 5/21/2014 | Cement Mason Local 132 HvyHwy District III (A) |
| LOGAN | Cement Mason | 5/21/2014 | 5/21/2014 | Cement Mason Local 132 HvyHwy District III (B) |
| LOGAN | Cement Mason | 9/21/2011 | 0/24/2044 | Cement Mason Local 886 HevHwy III Water and Sewage |
| 200/11 | COMOTIC MICCON | 3/21/2011 | 9/21/2011 | Treatment Plant, Amusement Parks, ETC |
| LOGAN | Cement Mason | <u>9/21/2011</u> | <u>9/21/2011</u> | Cement Mason Local 886 HevHwy III |
| LOGAN | Cement | <u>9/21/2011</u> | 9/21/2011 | Cement Mason Local 886 (Lima) |
| LOGAN | Electrical | 6/20/2012 | 6/20/2012 | Electrical Local 32 |
| LOGAN | <u>Electrical</u> | 6/4/2014 | 6/4/2014 | Electrical Local 32 |
| LOGAN | Electrical | <u>3/5/2014</u> | <u>3/5/2014</u> | Electrical Local 32 Lt Commercial South West |
| LOGAN | Voice Data Video | <u>7/11/2012</u> | 7/11/2012 | Electrical Local 32 Voice Data Video |
| LOGAN | Lineman | 1/16/2013 | 1/17/2013 | Electrical Local 71 DOT Traffic Signal Highway Lighting |
| | | | | American Line Builders |
| LOGAN | Lineman | <u>1/16/2013</u> | <u>1/16/2013</u> | Electrical Local 71 High Tension Pipe Type Cable |
| LOGAN | Lineman | <u>1/16/2013</u> | <u>1/16/2013</u> | Electrical Local 71 Outside Utility Power |
| LOGAN | Elevator | <u>1/22/2014</u> | 1/22/2014 | Elevator Local 37 |
| LOGAN | Glazier | <u>2/6/2013</u> | <u>2/6/2013</u> | Glazier Local 1020 |
| LOGAN | Laborer Group 1 | <u>5/1/2014</u> | 4/30/2014 | Labor HevHwy 3 |
| LOGAN | Laborer | <u>6/4/2014</u> | 6/4/2014 | Labor Local 1410 Building |
| LOGAN | Operating Engineer | <u>5/7/2014</u> | 5/7/2014 | Operating Engineers - Building Local 18 - Zone III |
| LOGAN | Operating Engineer | <u>5/21/2014</u> | 5/21/2014 | Operating Engineers - HevHwy II |
| LOGAN | Painter | <u>4/1/2014</u> | 3/26/2014 | Painter Local 1020 Commercial |
| LOGAN | Drywall Finisher | <u>4/1/2014</u> | 3/26/2014 | Painter Local 1020 Commercial |
| LOGAN | Painter | 4/1/2014 | 3/26/2014 | Painter Local 1020 Industrial |
| LOGAN | Painter | <u>1/3/2006</u> | 1/3/2006 | Painter Local 639 (Cleveland Area) Sign |
| LOGAN | <u>Plasterer</u> | 9/22/2011 | 9/22/2011 | Plasterer & Drywall Finisher Local 886 |
| LOGAN | Plumber/Pipefitter | 7/1/2014 | 6/18/2014 | Plumber Pipefitter Local 776 |
| LOGAN | Roofer | 12/31/2013 | 12/31/2013 | Roofer Local 86 |
| LOGAN | Sheet Metal Worker | <u>6/5/2013</u> | 6/5/2013 | Sheet Metal Local 24 (Dayton) |
| <u>LOGAN</u> | Sheet Metal Worker | 6/4/2014 | 6/4/2014 | Sheet Metal Local 24 (Dayton) |

| 7/8/2014 | 198.234.41.198/w3/webwh.nsf/QueryWageRateAll?OpenAgent&PClassification=-Select-&PCounty=LOGAN&PUnion=-Select- |
|----------|---|
|----------|---|

| LOGAN | Sprinkler Fitter | 3/19/2014 | 3/19/2014 | Sprinkler Fitter Local 669 |
|-------|-------------------|-----------------|------------|--|
| LOGAN | Truck Driver | 6/29/2011 | 6/29/2011 | Truck Driver Bldg & HevHwy Class 1 Locals 20,40,92,92b,100,175,284,438,377,505,637,908,957 |
| LOGAN | Truck Driver | 6/29/2011 | 6/29/2011 | Truck Driver Bldg & HevHwy Class 2 Locals 20,40,92,92b,100,175,284,438,377,505,637,908,957 |
| LOGAN | <u>Ironworker</u> | 9/25/2013 | 9/25/2013 | Ironworker Local 172 |
| LOGAN | Ironworker | <u>6/1/2014</u> | 6/1/2014 | Ironworker Local 172 |
| LOGAN | Ironworker | 10/16/2013 | 10/16/2013 | Ironworker Local 290 |

Back to home

Prevailing Wage Rate Skilled Crafts

Name of Union: Labor HevHwy 3

Change #: LCN01-2014fbLocalHevHwy3

Craft: Laborer Group 1 Effective Date: 05/01/2014 Last Posted: 04/30/2014

| | I | 3HR | | Fring | ge Ben | efit Pay | ments | | Irrevo Fu | | Total PWR | Overtime Rate |
|-----------------------|-------------|---------|--------|---------|------------|----------|---------|--------|--------------|-------------|--------------|------------------|
| | | | H&W | Pension | App Tr. | Vac. | Annuity | Other | LECET (*) | MISC (*) | | |
| Cla | ssification | 1 | | | | | | | | | | |
| Laborer Group 1 | \$2 | 27.72 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$37.62 | \$51.48 |
| Group 2 | \$2 | 27.89 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$37.79 | \$51.74 |
| Group 3 | \$2 | 28.22 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$38.12 | \$52.23 |
| Group 4 | \$2 | 28.67 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$38.57 | \$52.91 |
| Watch Person | \$20.45 | | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$30.35 | \$40.57 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Apprentice | Per | cent | | | | | | | | | | |
| 0-1000 hrs | 60.00 | \$16.63 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$26.53 | \$34.85 |
| 1001-2000 hrs | 70.00 | \$19.40 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$29.30 | \$39.01 |
| 2001-3000 hrs | 80.00 | \$22.18 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$32.08 | \$43.16 |
| 3001-4000 hrs | 90.00 | \$24.95 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$34.85 | \$47.32 |
| More than 4000 hrs | 100.00 | \$27.72 | \$6.40 | \$3.00 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$37.62 | \$51.48 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Special Calculation Note: Watchmen have no Apprentices

Ratio:

- 1 Journeymen to 1 Apprentice
- 4 Journeymen to 1 Apprentice thereafter

Jurisdiction (* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER.

CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY. MORGAN, MORROW, MUSKINGUM, NOBLE, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SCIOTO. SENECA, SHELBY, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WYANDOT

Special Jurisdictional Note: Hod Carriers and Common Laborers - Heavy, Highway, Sewer, Waterworks, Utility, Airport, Railroad, Industrial and Building Site, Sewer Plant, Waste Water Treatment Facilities Construction

Details:

Group 1

Laborer (Construction); Plant Laborer or Yardman, Right-of-way Laborer, Landscape Laborer, Highway Lighting Worker, Signalization Worker (Swimming) Pool Construction Laborer, Utility Man, Bridge Man, Handyman, Joint Setter, Flagperson, Carpenter Helper, Waterproofing Laborer, Slurry Seal, Seal Coating, Surface Treatment or Road Mix Laborer, Riprap Laborer & Grouter, Asphalt Laborer, Dump Man (batch trucks), Guardrail & Fence Installer, Mesh Handler & Placer, Concrete Curing Applicator, Scaffold Erector, Sign Installer, Hazardous Waste (level D), Diver Helper, Zone Person and Traffic Control.

Group 2

Asphalt Raker, Screwman or Paver, Concrete Puddler, Kettle Man (pipeline), All Machine-Driven Tools (Gas, Electric, Air), Mason Tender, Brick Paver, Mortar Mixer, Skid Steer, Sheeting & Shoring Person, Surface Grinder Person, Screedperson, Water Blast, Hand Held Wand, Power Buggy or Power Wheelbarrow, Paint Striper, Plastic fusing Machine Operator, Rodding Machine Operator, Pug Mill Operator, Operator of All Vacuum Devices Wet or Dry, Handling of all Pumps 4 inches and under (gas, air or electric), Bottom Person, Welder Helper (pipeline), Concrete Saw Person, Cutting with Burning Torch, Pipe Layer, Hand Spiker (railroad), Underground Person (working in sewer and waterline, cleaning, repairing and reconditioning). Tunnel Laborer (without air), Caisson, Cofferdam (below 25 feet deep), Air Track and Wagon Drill, Sandblaster Nozzle Person, Hazardous Waste (level B), Lead Abatement, Hazardous Waste (level C)

Group 3

Blast and Powder Person, Muckers (with miners), Wrencher (mechanical joints & utility pipeline), Yarner, Top

Lander, Hazardous Waste (level A), Concrete Specialist, Curb Setter and Cutter, Concrete Crew in Tunnels. Utility pipeline Tappers, Waterline, Caulker, Signal Person, Grade Checker

Group 4 Miner, Welder, Gunnite Nozzle Person

Prevailing Wage Rate Skilled Crafts

Name of Union: Operating Engineers - HevHwy II

Change #: LCN01-2014fbLoc18hevhwyll

Craft: Operating Engineer Effective Date: 05/21/2014 Last Posted: 05/21/2014

| |] | BHR | | Fring | ge Ben | efit Pay | ments | | Irrevo Fu | | Total PWR | Overtime Rate |
|---|----------------|---------|--------|---------|------------|----------|---------|--------|--------------|-------------|--------------|------------------|
| | | | H&W | Pension | App Tr. | Vac. | Annuity | Other | LECET (*) | MISC (*) | | |
| Cla | Classification | | | | | | | | | | | 1 |
| Operator Class 1 | \$ | 32.44 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$46.34 | \$62.56 |
| Class 2 | \$: | 32,32 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$46.22 | \$62.38 |
| Class 3 | \$: | 31.28 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$45.18 | \$60.82 |
| Class 4 | \$3 | 30.10 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$44.00 | \$59.05 |
| Class 5 | \$2 | 24.64 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$38.54 | \$50.86 |
| Class 6 | \$3 | 32.69 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$46.59 | \$62.93 |
| Class 7 | \$3 | 32.69 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$46.59 | \$62.93 |
| Class 8 | \$3 | 32.94 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$46.84 | \$63.31 |
| Great Lakes Floating Agreement | | | | | | | | 7 | | | | |
| Class 1 | \$3 | 9.70 | \$6.91 | \$6.00 | \$0.60 | \$0.00 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$53.25 | \$73.10 |
| Class 2A | \$3 | 8.20 | \$6.91 | \$6.00 | \$0.60 | \$0.00 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$51.75 | \$70.85 |
| Class 2B | \$3 | 8.20 | \$6.91 | \$6.00 | \$0.60 | \$0.00 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$51.75 | \$70.85 |
| Class 3 | \$3 | 4.00 | \$6.91 | \$6.00 | \$0.60 | \$0.00 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$47.55 | \$64.55 |
| Class 4 | \$2 | 8.30 | \$6.91 | \$6.00 | \$0.60 | \$0.00 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$41.85 | \$56.00 |
| Apprentice | Per | cent | | | | | | | | | | |
| 1st Year | 50.00 | \$16.22 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$30.12 | \$38.23 |
| 2nd Year | 60.00 | \$19.46 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$33.36 | \$43.10 |
| 3rd Year | 70.00 | \$22.71 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$36.61 | \$47.96 |
| 4th Year | 80.00 | \$25.95 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$39.85 | \$52.83 |
| Field Mech Trainee Class 2 | | | | | | | | | | | | |
| 1st year | 49.80 | \$16.16 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$30.06 | \$38.13 |

| 2nd year | 59.78 | \$19.39 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$33.29 | \$42.99 |
|----------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 3rd year | 69.73 | \$22.62 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$36.52 | \$47.83 |
| 4th year | 79.73 | \$25.86 | \$7.16 | \$6.00 | \$0.67 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$39.76 | \$52.70 |

Special Calculation Note: Other: Education & Safety Fund is \$0.04 per hour.

Ratio:

For every (3) Operating Engineer Journeymen employed by the company, there may be employed (1) AUGLAIZE, BELMONT, BROWN, BUTLER. as part of a crew per Article VIII paragraph 65, will not CLINTON, COSHOCTON, CRAWFORD, be subject the apprenticeship ratios in this collective bargaining agreement. On jobs where maintenance engineers are to be employed, for every (2) Class 2 Mechanics there may be (1) Mechanic Trainee & so fourth. Mechanic Trainee rate is a percentage of Class 2 HOCKING, HOLMES, HURON, JACKSON, rate.

Jurisdiction (* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ATHENS, Registered Apprentice. An apprentice, while employed CARROLL, CHAMPAIGN, CLARK, CLERMONT, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK. HARDIN, HARRISON, HENRY, HIGHLAND. JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

Special Jurisdictional Note:

Details:

**Apprentices will receive a 10% increase on top of the percentages listed above provided they are operating mobile equipment. Mechanic Trainees will receive 10% increase if they are required to have CDL.

Class 1 - Air Compressors on Steel Erection; Barrier Moving Machine; Boiler Operators, on Compressors or Generators, when mounted on a rig: Cableways, Combination Concrete mixers & Towers; Concrete Pumps; Concrete Plants (over 4 yd capacity); Cranes (all types, including Boom Trucks, Cherry Pickers); Derricks; Draglines, Dredgers (dipper, clam or suction); Elevating Graders or Euclid Loaders; Floating Equipment (all types); Gradalls, Helicopter Crew (Operator- hoist or winch); Hoes (all types); Hoisting Engines, on shaft or tunnel work; Hydraulic Gantry (lifting system); Industrial - Type Tractors; Jet Engine Dryers (D8 or D9), Diesel Tractors; Locomotives (standard gage); Maintenance Operators (class A); Mixers, paving (single or double drum); Mucking Machines; Multiple Scrapers; Piledriving Machines (all types); Power Shovels, Prentice Loader; Quad 9 (double pusher); Rail Tamper (with automatic lifting and aligning device); Refrigerating Machines (freezer operation); Side Booms; Slip Form Pavers; Tower Dericks; Tree Shredders; Truck Mounted Concrete Pumps; Tug Boats; Tunnel Machines and /or Mining Machines; Wheel Excavators. Rough Terrain Fork-lift with Winch/Hoist; Compact Cranes, track rubber over 4,000 pound capacity, self-erecting cranes; stationary, track

or truck (all configurations) Bucket trench machines (over 24 inches wide).

Class 2 - Asphalt Pavers; Automatic Subgrade Machines, self-propelled (CMI-type); Bobcat-type and /or skid steer loader with hoe attachment greater than 7000 lbs.; Boring Machine Operators (more than 48 inches); Bulldozers; Endloaders; Hydro Milling Machine; Kolman-type Loaders (production type-dirt); Lead Greasemen; Maintenance Operators, Class B (Portage and Summit Counties only); Pettibone-Rail Equipment; Power Graders; Power Scrapers; Push Cats; Lighting and Traffic Signal Installation Equipment includes all groups or classifications; Trench Machines (24inch wide and under); Vermeer Type Concrete saw. Material Transfer Equipment (Shuttle buggy) Asphalt; All rotomills, grinders and planers of all types. Horizontal Directional Drill (Over 50,000 ft.lbs.thrust and over)

Class 3 - A-Frames; Air Compressors, on tunnel work (low Pressure); Asphalt Plant Engineers; Bobcat-type and/or skid steer loader with or without attachments; Power Boilers (15 lbs pressure and over); Highway Drills (all types); Rollers, asphalt; Pump Operators (installing or operating well Points); Pumps (4 inch and over discharge); Railroad Tie Inserter/Remover; Rotator (lime-soil Stabilizer), Switch & Tie Tampers (without lifting and aligning device); Locomotives (narrow gage); Mixers, concrete (more than one bag capacity); Mixers, one bag capacity (side loader); Utilities Operators, (small equipment); Welding Machines; Material hoist/elevators. Articulating/straight bed end dumps if assigned (minus \$4.00 per hour).

Class 4 -Ballast Re-locator; Backfillers, Batch Plants; Bar and Joint Installing Machines; Boring Machine Operators (48 inch or less); Bull Floats; Burlap and Curing Machines; Concrete Plants (capacity 4 yd and under); Conveyors (highway); Concrete Saws (multiple); Crushers; Deckhands; Farm type tractors, with attachments (highway), except masonry; Finishing Machines; Firemen, Floating Equipment (all types); Fork Lifts (highway); Form Trenchers; Hydro Hammers; Hydro Seeders; Pavement Breakers; Plant Mixers; Post Drivers; Post Hole Diggers (power auger); Power Brush Burners; Power Form Handling Equipment; Road Widening Trenchers; Rollers (brick, grade, macadam); Self-Propelled Power Spreaders; Self-Propelled Sub-Graders; Tractors, pulling sheepsfoot rollers or graders; Steam Firemen; Vibratory Compactors, with integral power.

Class 5 - Compressors (portable, Sewer, Heavy and Highway); Generators; Inboard-Outboard Motor Boat Launches; Masonry Fork Lifts; Oilers/Helpers; Power Driven Heaters; Power Scrubbers; Power Sweepers; Pumps (under 4 inch discharge); Signalmen; Drum Fireman (in Asphalt Plant); Oil Heaters (Asphalt Plant); Tire Repairmen; VAC/ALLS; Fueling and greasing (plus \$3.00), compact cranes: track or rubber under 4,000 pounds.

Class 6 - Master Mechanic

Class 7 - Crane Boom 150 ft - 180 ft

Class 8 - Crane Boom over 180 ft.

GREAT LAKES FLOATING AGREEMENT:

Class 1 - Diver, Wet Tender, Engineer, (Hyd.Dredge), Craft Foreman (Master Mechanic)

Class 2A - Crane Backhoe Operator, Mechanic/Welder, Assistant Engineer (Hyd. Dredge), Leverman (Hyd Dredge) Diver Tender, Tug Operator (Tug 70T and over)

Class 2B - Friction Crane, Lattice Boom or any Crane Certification.

Class 3 - Deck Equipment Operator, (Machineryman), Maint. of Crane, Tug/Launch Operator, Loader/Dozer on Barge, Deck Machinery, Maintenance of Crane (over 50T capacity), or Backhoe (115,000lbs or more) Loaders/Dozer and like equipment on Barge, Breakwater Wall, Slip/Dock Scow.

Class4 - Deck Equipment Operator, (Machineryman/Fireman)(4 equipment Units or more), Deck Hand, Tug Engineer, Crane Maintenance, 50T and under/Backhoe 115,000lbs or less, Assistant Tug Operator, add off Road Truck.

Prevailing Wage Rate Skilled Crafts

Name of Union: Truck Driver Bldg & HevHwy Class 1 Locals 20,40,92,92b,100,175,284,438,377,505,637,908,957

Change #: CN1-2011jcBldgHevHwy

Craft: Truck Driver Effective Date: 06/29/2011 Last Posted: 06/29/2011

| | I | BHR | | Frin | ge Ben | efit Pay | ments | | Irrevo Fu | De la constitución de la constit | Total PWR | Overtime Rate |
|--|-------------|---------|--------|---------|------------|----------|---------|--------|--------------|--|--------------|------------------|
| | | | H&W | Pension | App Tr. | Vac. | Annuity | Other | LECET (*) | MISC (*) | | |
| Clas | ssification | ı | | | | | | | | | | |
| Truck Driver CLASS 1 4 wheel service, dump, and batch trucks, Oil Distributor - Asphalt Distributor- Tandems | | 22.78 | \$6.81 | \$5.70 | \$0.10 | \$0.00 | \$0.00 | \$0.00 | | | \$35.39 | \$46.78 |
| Apprentice | Per | cent | | | | | | | | | | |
| First 6 months | 80.00 | \$18.22 | \$6.11 | \$4.90 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | | | \$29.73 | \$38.85 |
| 7-12 months | 85.00 | \$19.36 | \$6.11 | \$4.90 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | | | \$30.87 | \$40.55 |
| 13-18 months | 90.00 | \$20.50 | \$6.11 | \$4.90 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | | | \$32.01 | \$42.26 |
| 19-24 months | 95.00 | \$21.64 | \$6.11 | \$4.90 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | | | \$33.15 | \$43.97 |
| 25-30 months | 100.00 | \$22.78 | | \$4.90 | | \$0.00 | \$0.00 | \$0.00 | | | \$34.29 | \$45.68 |

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

Ratio:

3 Journeymen to 1 Apprentice per company/project

Jurisdiction (* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ASHTABULA. ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK. CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD. FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK. HARDIN, HARRISON, HENRY, HIGHLAND. HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING. LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON. WAYNE, WILLIAMS, WOOD, WYANDOT

Special Jurisdictional Note:

Details:

** Asphalt - Oil spray bar man when operating from cab shall receive \$0.20 cents per hour above their Basic Hourly Rate.

Prevailing Wage Rate Skilled Crafts

Name of Union: Truck Driver Bldg & HevHwy Class 2 Locals 20,40,92,92b,100,175,284,438,377,505,637,908,957

Change #: CN1-2011BldgHevHwy

Craft: Truck Driver Effective Date: 06/29/2011 Last Posted: 06/29/2011

| | F | BHR | | Fring | e Ben | efit Pay | yments | | Irrevo Fu | | Total PWR | Overtime Rate |
|--|--------|---------|--------|---------|------------|----------|---------|--------|--------------|-------------|--------------|------------------|
| | | | H&W | Pension | App Tr. | Vac. | Annuity | Other | LECET (*) | MISC (*) | | |
| Classification | | | | | | | | | | | | |
| Truck Driver CLASS 2 Tractor Trailer-Semi Tractor Trucks-Pole Trailers-Ready Mix Trucks-Fuel Trucks- Asphalt-Oil Spray bar men- 5 Axle & Over- Belly Dumps-End Dumps-Articulated Dump Trucks- Low boys-Heavy duty Equipment(irrespective of load carried) when used exclusively for transportation-Truck Mechanics (when needed) | | 23.20 | \$6.81 | \$5.70 | \$0.10 | \$0.00 | \$0.00 | \$0.00 | | | \$35.81 | \$47.41 |
| Apprentice | Per | cent | | | | | | | | | | |
| First 6 months | 80.00 | \$18.56 | \$6.81 | | | \$0.00 | | \$0.00 | | | \$31.17 | \$40.45 |
| 7-12 months | | \$19.72 | \$6.81 | \$5.70 | \$0.10 | \$0.00 | \$0.00 | \$0.00 | | | \$32.33 | \$42.19 |
| 13-18 months | 90.00 | \$20.88 | \$6.81 | \$5.70 | \$0.10 | \$0.00 | \$0.00 | \$0.00 | | | \$33.49 | \$43.93 |
| 19-24 months | 95.00 | \$22.04 | \$6.81 | \$5.70 | \$0.10 | \$0.00 | \$0.00 | \$0.00 | | | \$34.65 | \$45.67 |
| 25-30 months | 100.00 | \$23.20 | \$6.81 | \$5.70 | \$0.10 | \$0.00 | \$0.00 | \$0.00 | | | \$35.81 | \$47.41 |
| | | | | | | | | | | | | |
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Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

Ratio:

3 Journeymen to 1 Apprentice per company/project

Jurisdiction (* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA. GREENE, GUERNSEY, HAMILTON, HANCOCK. HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON. JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

Special Jurisdictional Note:

Details:

** Asphalt - Oil spray bar man when operating from cab shall receive \$0.20 cents per hour above their Basic Hourly Rate.



PREVAILING WAGE CONTRACTOR RESPONSIBILITIES

This is a summary of prevailing wage contractors' responsibilities. For more detailed information, please refer to Chapter 4115 of the Ohio Revised Code

General Information

Ohio's prevailing wage laws apply to all public improvements financed in whole or in part by public funds when the total overall project cost is fairly estimated to be more than \$200,000 for new construction or \$60,000 for reconstruction, enlargement, alteration, repair, remodeling, renovation, or painting.

- a) The threshold for new construction will increase to \$250,000 beginning September 29, 2013.
- b) The threshold for reconstruction will increase to \$75,000 beginning September 29, 2013.

Ohio's prevailing wage laws apply to all public improvements financed in whole or in part by public funds when the total overall project cost is fairly estimated to be more than \$82,137 for new construction that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction or \$24,609 for reconstruction, enlargement, alteration, repair, remodeling, renovation, or painting of a public improvement that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction.

- a) Thresholds are to be adjusted biennially by the Administrator of Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration
- b) Biennial adjustments to threshold levels are made according to the Price Deflator for Construction Index, United States Department of Commerce, Bureau of the Census*, but may not increase or decrease more than 3% for any year. (*Please note, in the absence of a published Price Deflator for Construction Index, the threshold adjustment is calculated using the Building Cost for Skilled Labor Index published by McGraw-Hill's Engineering News-Record.)

Penalties for violation Violators are to be assessed the wages owed, plus a penalty of 100% of the wages owed.

Intentional Violations

If an intentional violation is determined to have occurred, the contractor is prohibited from contracting directly or indirectly with any public authority for the construction of a public improvement. Intentional violation means "a willful, knowing, or deliberate disregard for any provision" of the prevailing wage law and includes but is not limited to the following actions:

- Intentional failure to submit payroll reports as required, or knowingly submitting false or erroneous reports.
- Intentional misclassification of employees for the purpose of reducing wages.
- Intentional misclassification of employees as independent contractors or as apprentices.
- Intentional failure to pay the prevailing wage.
- Intentional failure to comply with the allowable ratio of apprentices to skilled workers as required by the regulations established by Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration.
- Intentionally employing an officer, of a contractor or subcontractor, that is known to be prohibited from contracting, directly or indirectly, with a public authority.

Responsibilities

- A. Pay the prevailing rate of wages as shown in the wage rate schedules issued by the Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration, for the classification of work being performed.
 - 1. Wage rate schedules include all modifications, corrections, escalations, or reductions to wage rates issued for the project.
 - 2. Overtime must be paid at time and one-half the employee's base hourly rate. Fringe benefits are paid at straight time rate for all hours including overtime.
 - 3. Prevailing wages must be paid in full without any deduction for food, lodging, transportation, use of tools, etc.; unless, the employee has voluntarily consented to these deductions in writing. The public authority and the Director of Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration must approve these deductions as fair and reasonable. Consent and approval must be obtained before starting the project.
- B. Use of Apprentices and Helpers cannot exceed the ratios permitted in the wage rate schedules.
 - 1. Apprentices must be registered with the U.S. Department of Labor Bureau of Apprenticeship and Training.
 - 2. Contractors must provide the Prevailing Wage Coordinator a copy of the Apprenticeship Agreement for each apprentice on the project.
- C. Keep full and accurate payroll records available for inspection by any authorized representative of the Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration or the contracting public authority, including the Prevailing Wage Coordinator. Records should include but are not limited to:
 - 1. Time cards, time sheets, daily work records, etc.
 - 2. Payroll ledger\journals and canceled checks\check register.
 - 3. Fringe benefit records must include program name, address, account number, and canceled checks.
 - 4. Records made in connection with the public improvement must not be removed from the State for one year following the completion of the project.
 - 5. Out-of-State Corporations must submit to the Ohio Secretary of State the full name and address of their Statutory Agent in Ohio.
- D. Prevailing Wage Rate Schedule must be posted on the job site where it is accessible to all employees.
- E. Prior to submitting the initial payroll report, supply the Prevailing Wage Coordinator with your project dates to schedule reporting of your payrolls.
- F. Supply the Prevailing Wage Coordinator a list of all subcontractors including the name, address, and telephone number for each.
 - 1. Contractors are responsible for their subcontractors' compliance with requirements of Chapter 4115 of the Ohio Revised Code.
- G. Before employees start work on the project, supply them with written notification of their job classification, prevailing wage rate, fringe benefit amounts, and the name of the Prevailing Wage Coordinator for the project. A copy of the completed signed notification should be submitted to the Prevailing Wage Coordinator.
- H. Supply all subcontractors with the Prevailing Wage Rates and changes.

- I. Submit certified payrolls within two (2) weeks after the initial pay period. Payrolls must include the following information:
 - 1. Employees' names, addresses, and social security numbers.
 - (a) Corporate officers/owners/partners and any salaried personnel who do physical work on the project are considered employees. All rate and reporting requirements are applicable to these individuals.
 - Employees' work classification.
 - (a) Be specific about the laborers and/or operators (Group)
 - (b) For all apprentices, show level/year and percent of journeyman's rate
 - 3. Hours worked on the project for each employee.
 - (a) The number of hours worked in each day and the total number of hours worked each week.
 - 4. Hourly rate for each employee.
 - (a) The minimum rate paid must be the wage rate for the appropriate classification. The Department's Wage Rate Schedule sets this rate.
 - (b) All overtime worked is to be paid at time and one-half for all hours worked more than forty (40) per week.
 - 5. Where fringes are paid into a bona fide plan instead of cash, list each benefit and amount per hour paid to program for each employee.
 - (a) When the amount contributed to the fringe benefit plan and the total number of hours worked by the employee on all projects for the year are documented, the hourly amount is calculated by dividing the total contribution of the employer by the total number of hours worked by the employee.
 - (b) When the amount contributed to the fringe benefit is documented but not the total hours worked, the hourly amount is calculated by dividing the total yearly contribution by 2080.
 - 6. Gross amount earned on all projects during the pay period.
 - Total deductions from employee's wages.
 - 8. Net amount paid.
- J. The reports shall be certified by the contractor, subcontractor, or duly appointed agent stating that the payroll is correct and complete; and that the wage rates shown are not less than those required by the O.R.C. 4115.
- K. Provide a Final Affidavit to the Prevailing Wage Coordinator upon the completion of the project.

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To the Commissioners of Logan County, Ohio:

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CU YD

ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, PG64-22

CU YD ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG64-22

The undersigned, having full knowledge of the site, plans and specifications for the project known as LOG-347-2.28, and the conditions of the bid, hereby agrees to furnish to the Commissioners of Logan County all services, labor, materials and equipment necessary to complete said project, according to the plans and specifications, and to accept the unit prices specified below as full compensation for the work.

August 19, 2014 2:00 P.M., Ohio Daylight Saving Time Bid Date: Interim Completion Date: November 14, 2014 ITEM EXT. ITEM QUAN UNIT DESCRIPTION **EST. COST** TOTAL **BID PRICE** TOTAL LOG-347-2.28 **ROADWAY** 201 11000 LUMP CLEARING AND GRUBBING 5.000.00 5.000.00 \$ 202 23000 930 PAVEMENT REMOVED SY 16.44 \$ 15,292.24 \$ \$ 202 32000 60 FT **CURB REMOVED** \$ 11.51 \$ 690.68 \$ 203 10000 352 CY EXCAVATION \$ 20.00 7,040.00 \$ 203 20000 270 CY EMBANKMENT \$ 15.00 4,050.00 \$ SUBGRADE COMPACTION 204 10000 1264 SY 3.00 | \$ 3,792.00 **EROSION CONTROL** 601 21050 4 TIED CONCRETE BLOCK MAT, TYPE 1 \$ 155.94 \$ 623.78 \$ 601 32204 2 CY ROCK CHANNEL PROTECTION, TYPE C WITH FABRIC FILTER 121.60 \$ 243.21 659 00100 **EACH** SOIL ANALYSIS TEST 2 \$ 72.25 \$ 144.49 659 00300 487 CU YD TOPSOIL 20.75 \$ 10,105.94 \$ \$ 659 10000 4386 SQ YD SEEDING AND MULCHING \$ 0.86 3.765.69 659 14000 219 SQ YD REPAIR SEEDING AND MULCHING 0.68 \$ 148.94 659 15000 219 SQ YD INTER-SEEDING \$ 0.19 \$ 41.30 659 20000 0.42 TON COMMERCIAL FERTILIZER \$ 600.00 \$ 252.00 659 31000 0.91 ACRE LIME \$ 500.00 \$ 455.00 \$ \$ 659 35000 M GAL WATER 24 \$ 0.79 \$ 18.95 \$ 832 30000 1000 **EACH EROSION CONTROL** \$ 1.00 \$ 1.000.00 \$ \$ DRAINAGE 605 13300 25 FT 6" UNCLASSIFIED PIPE UNDERDRAINS 8.00 \$ 200.00 \$ 611 00900 100 FT 6" CONDUIT, TYPE B 15.00 \$ 1,500.00 \$ \$ 611 01500 250 FT 6" CONDUIT, TYPE F \$ 12.68 \$ 3,170.69 99710 2 611 **EACH** PRECAST REINFORCED CONCRETE OUTLET 225.00 \$ 450.00 \$ **PAVEMENT** 46000 CU YD ASPHALT CONCRETE BASE, PG64-22 301 292 \$ 160.00 \$ 46,720.00 \$ \$ 304 20000 203 CU YD AGGREGATE BASE 60.00 \$ 12,180.00 \$ \$ 407 14000 47 GALLON TACK COAT FOR INTERMEDIATE COURSE \$ 2.31 | \$ 108.68 \$ \$

225.00 \$

250.00 \$

12,825.00 \$

10.250.00 \$

\$

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To the Commissioners of Logan County, Ohio:

The undersigned, having full knowledge of the site, plans and specifications for the project known as LOG-347-2.28, and the conditions of the bid, hereby agrees to furnish to the Commissioners of Logan County all services, labor, materials and equipment necessary to complete said project, according to the plans and specifications, and to accept the unit prices specified below as full compensation for the work.

Bid Date: August 19, 2014 2:00 P.M., Ohio Daylight Saving Time Interim Completion Date: November 14, 2014

| ITEM EXT. QUAN UNIT DESCRIPTION | | August 19, 2014 2:00 1 :W., Offio Daylight Saving Time | | | | | | | impletion Date: | e: November 14, 2014 | |
|--|------|--|------|-------|---|--------------|----------|----------|-----------------|----------------------|--|
| | ITEM | ITEM EXT. | QUAN | UNIT | DESCRIPTION | E | ST. COST | | TOTAL | BID PRICE | TOTAL |
| 609 98000 190 FT CURR MISC: LONGTUDINAL CHANNELIZER \$ 500.0 \$ \$ 5,800.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | | | |
| 609 98000 190 FT CURR MISC: LONGTUDINAL CHANNELIZER \$ 500.0 \$ \$ 5,800.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | | | |
| 989.00 989.00 190 FT CURB, MISC.; LONGTUDINAL, CHANNEL/ZER \$ 50.00 \$ 9,500.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 609 | 26000 | 83 | FT | CURB, TYPE 6 | \$ | 25.00 | \$ | 2.075.00 | \$ | \$ |
| Section Sect | 609 | 98000 | 190 | FT | CURB, MISC.: LONGITUDINAL CHANNELIZER | - | | _ | | | \$ |
| LIGHTING 10 | 617 | 10100 | 28 | CU YD | COMPACTED AGGREGATE | _ | | _ | | | \$ |
| SACH SACH SACH CONNECTION, INSISED PULL APART S. 8.35.7 S. 8.35.74 S. 8.25.25 SACH SACH CONNECTION, UNIVERS DE PRIMAMENT S. 72.73 S. 50.90 S. \$ | | | | | | | | <u> </u> | .,,,,,,,, | · | |
| SACH SACH SACH CONNECTION, INSISED PULL APART S. 8.35.7 S. 8.35.74 S. 8.25.25 SACH SACH CONNECTION, UNIVERS DE PRIMAMENT S. 72.73 S. 50.90 S. \$ | | | | | LIGHTING | | | T | | | |
| Section Consideration Section Section | 625 | 00450 | 10 | EACH | | \$ | 83.57 | \$ | 835.74 | \$ | \$ |
| SEC 10499 | 625 | 00480 | 7 | EACH | CONNECTION, UNFUSED PERMANENT | _ | | _ | | | - |
| Sept 10490 | 625 | 10490 | 4 | EACH | LIGHT POLE, CONVENTIONAL DESIGN, TYPE AT 15, B40 | ' | | _ | | | \$ |
| Sect 14100 5 | 625 | 10490 | 1 | EACH | LIGHT POLE, CONVENTIONAL DESIGN, TYPE AT 20, B40 | \$ | | _ | | | \$ |
| 23200 2469 FT NO. 4 AWG 5000 VOLT DISTRIBUTION CABLE \$ 2.00 \$ 7,169.56 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 14100 | 5 | EACH | LIGHT POLE FOUNDATION, 24" X 8' DEEP | \$ | | _ | | | |
| 625 23200 330 FT NO. 4 AWG 5000 VOLT DISTRIBUTION CABLE, AS PER PLAN \$ 3.50 \$ 1,165.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | 1 | .,500.00 | Ť | 0,000.00 | ¥ | |
| 625 23200 330 FT NO. 4 AWG 5000 VOLT DISTRIBUTION CABLE, AS PER PLAN \$ 3.50 \$ 1,155.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 23200 | 2469 | FT | NO. 4 AWG 5000 VOLT DISTRIBUTION CABLE | \$ | 2.90 | \$ | 7,169.56 | \$ | \$ |
| \$25 23400 580 FT NO. 10 AWG POLE AND BRACKET CABLE \$ 1.14 \$ 638.88 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 23200 | 330 | FT | NO. 4 AWG 5000 VOLT DISTRIBUTION CABLE, AS PER PLAN | \$ | | _ | | | |
| \$25 25400 508 FT CONDUIT, 2", 725.04 \$ 10.99 \$ 5.584.28 \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 23400 | 560 | FT | NO. 10 AWG POLE AND BRACKET CABLE | - | | _ | | | |
| \$250 \$250 \$255 \$FT \$CONDUIT, JACKED OR DRILLED, 725.04, 3" \$ 30.57 \$ 7,794.83 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 25400 | 508 | FT | CONDUIT, 2", 725.04 | | | _ | | | |
| Condition Cond | 625 | 25902 | 255 | FT | CONDUIT, JACKED OR DRILLED, 725.04, 3" | \$ | | _ | | | - |
| 625 26251 5 | | | | | | Ť | 30.01 | Ť | 7,701.00 | Ψ | <u> </u> |
| 625 26251 5 EACH LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN \$ 850.00 \$ 4,250.00 \$ 625 29002 508 FT TRENCH, 24° DEEP \$ 62.1 \$ 3,155.33 \$ 625 30700 3 EACH PULL BOX, 725.08, 18° \$ 680.59 \$ 2,041.78 \$ 625 31511 1 EACH PULL BOX, 725.08, 18° \$ 166.72 \$ 166.72 \$ 625 32000 5 EACH PULL BOX REMOVED, AS PER PLAN \$ 166.72 \$ 166.72 \$ 625 32000 5 EACH GROUND ROD \$ 163.20 \$ 816.01 \$ 625 38000 508 FT PLASTIC CAUTION TAPE \$ 0.47 \$ 240.57 \$ \$ 625 75501 1 EACH LIGHT POLE REMOVED FOR STORAGE \$ 228.20 \$ 228.20 \$ \$ 625 75504 1 EACH LUMINAIRE REMOVED FOR STORAGE \$ 57.04 \$ 57.04 \$ \$ <t< td=""><td>625</td><td>25910</td><td>100</td><td>FT</td><td>CONDUIT CLEANED AND CABLES REMOVED</td><td>\$</td><td>0.79</td><td>s</td><td>78 70</td><td>\$</td><td>\$</td></t<> | 625 | 25910 | 100 | FT | CONDUIT CLEANED AND CABLES REMOVED | \$ | 0.79 | s | 78 70 | \$ | \$ |
| 625 29002 508 FT TRENCH, 24" DEEP \$ 6.21 \$ 3,155.33 \$ \$ \$ \$ 625 30700 3 EACH PULL BOX, 725.08, 18" \$ 680.59 \$ 2,041.78 \$ \$ \$ 680.59 \$ 2,041.78 \$ \$ \$ \$ 625 31511 1 EACH PULL BOX REMOVED, AS PER PLAN \$ 166.72 \$ 166.72 \$ 166.72 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 26251 | 5 | EACH | LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN | \$ | | _ | | | |
| Second S | 625 | 29002 | 508 | FT | TRENCH, 24" DEEP | _ | | | | | |
| \$ 166.72 \$ 166.72 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 30700 | 3 | EACH | PULL BOX, 725.08, 18" | _ | | | | | |
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| Second S | | | | | | Ť | 100.12 | 1 | 100.12 | Ψ | <u> </u> |
| 625 36000 508 FT PLASTIC CAUTION TAPE \$ 0.47 \$ 240.57 \$ \$ 625 75402 1 EACH LIGHT POLE REMOVED FOR STORAGE \$ 228.20 \$ 228.20 \$ 228.20 \$ \$ 625 75501 1 EACH LIGHT POLE FOUNDATION REMOVED, AS PER PLAN \$ 297.29 \$ 297.29 \$ \$ 625 75504 1 EACH LUMINAIRE REMOVED FOR STORAGE \$ 57.04 \$ 57.04 \$ \$ 621 00100 34 EACH RPM \$ 30.16 \$ 1,025.47 \$ \$ 621 54000 20 EACH RAISED PAVEMENT MARKER REMOVED \$ 9.75 \$ 195.03 \$ 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ 630 79000 1 EACH SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ | 625 | 32000 | 5 | EACH | GROUND ROD | \$ | 163.20 | \$ | 816.01 | \$ | \$ |
| 625 75402 1 EACH LIGHT POLE REMOVED FOR STORAGE \$ 228.20 \$ 228.20 \$ \$ 625 75501 1 EACH LIGHT POLE FOUNDATION REMOVED, AS PER PLAN \$ 297.29 \$ 297.29 \$ \$ 625 75504 1 EACH LUMINAIRE REMOVED FOR STORAGE \$ 57.04 \$ 57.04 \$ \$ 621 00100 34 EACH RPM \$ 30.16 \$ 1,025.47 \$ \$ 621 54000 20 EACH RAISED PAVEMENT MARKER REMOVED \$ 9.75 \$ 195.03 \$ \$ 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ \$ 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ \$ | 625 | 36000 | 508 | FT | PLASTIC CAUTION TAPE | \$ | | _ | | | |
| 625 75501 1 EACH LIGHT POLE FOUNDATION REMOVED, AS PER PLAN \$ 297.29 \$ 297.29 \$ \$ 297.29 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 625 | 75402 | 1 | EACH | LIGHT POLE REMOVED FOR STORAGE | - | | _ | | | |
| 625 75504 1 EACH LUMINAIRE REMOVED FOR STORAGE \$ 57.04 \$ 57.04 \$ 57.04 \$ \$ 621 00100 34 EACH RPM \$ 30.16 \$ 1,025.47 \$ \$ 621 54000 20 EACH RAISED PAVEMENT MARKER REMOVED \$ 9.75 \$ 195.03 \$ \$ 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ \$ 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ | 625 | 75501 | 1 | EACH | LIGHT POLE FOUNDATION REMOVED, AS PER PLAN | _ | | _ | | | |
| TRAFFIC CONTROL | 625 | 75504 | 1 | | | _ | | _ | | | |
| 621 00100 34 EACH RPM \$ 30.16 \$ 1,025.47 \$ 621 54000 20 EACH RAISED PAVEMENT MARKER REMOVED \$ 9.75 \$ 195.03 \$ 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ | | | | | | - | | - | 01.01 | 7 | 7 |
| 621 00100 34 EACH RPM \$ 30.16 \$ 1,025.47 \$ 621 54000 20 EACH RAISED PAVEMENT MARKER REMOVED \$ 9.75 \$ 195.03 \$ 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ | | | | | TRAFFIC CONTROL | | | | | | |
| 621 54000 20 EACH RAISED PAVEMENT MARKER REMOVED \$ 9.75 \$ 195.03 \$ 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ | 621 | 00100 | 34 | EACH | | \$ | 30.16 | \$ | 1,025.47 | \$ | \$ |
| 630 03100 133 FT GROUND MOUNTED SUPPORT, NO. 3 POST \$ 9.44 \$ 1,255.59 \$ 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ | 621 | 54000 | 20 | EACH | RAISED PAVEMENT MARKER REMOVED | \$ | | | | | s |
| 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ \$ | | | | | | | | Ť | 700.00 | 7 | 7 |
| 630 79000 1 EACH SIGN HANGER ASSEMBLY, SPAN WIRE \$ 170.23 \$ 170.23 \$ \$ 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ \$ | 630 | 03100 | 133 | FT | GROUND MOUNTED SUPPORT, NO. 3 POST | \$ | 9.44 | \$ | 1,255 59 | \$ | \$ |
| 630 80100 45 SQ FT SIGN, FLAT SHEET \$ 16.99 \$ 764.66 \$ \$ | 630 | 79000 | 1 | EACH | SIGN HANGER ASSEMBLY, SPAN WIRE | \$ | | _ | | | |
| 000 01000 1 5100 551000 05 05000 0500 | 630 | 80100 | 45 | SQ FT | SIGN, FLAT SHEET | | | _ | | | |
| | 630 | 84900 | 4 | EACH | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL | | | - | | 75.7 | |

To the Commissioners of Logan County, Ohio:

The undersigned, having full knowledge of the site, plans and specifications for the project known as LOG-347-2.28, and the conditions of the bid, hereby agrees to furnish to the Commissioners of Logan County all services, labor, materials and equipment necessary to complete said project, according to the plans and specifications, and to accept the unit prices specified below as full compensation for the work.

Bid Date: August 19, 2014 2:00 P.M., Ohio Daylight Saving Time Interim Completion Date: November 14, 2014 ITEM ITEM EXT. QUAN UNIT DESCRIPTION EST. COST TOTAL **BID PRICE** TOTAL 630 85100 **EACH** REMOVAL OF GROUND MOUNTED SIGN AND REERECTION 46.43 \$ 46.43 \$ 630 86002 10 **EACH** REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL 12.05 \$ 120.52 \$ \$ 642 00090 0.17 MILE EDGE LINE, 4" 5,000.00 \$ 850.00 \$ 642 00290 0.03 MILE CENTER LINE \$ 10,000.00 \$ 300.00 \$ 642 30000 300 REMOVAL OF PAVEMENT MARKING 2.42 \$ 724.81 \$ 937 644 00400 CHANNELIZING LINE, 8" FT \$ 1.27 \$ 1,188.45 \$ \$ 644 00500 24 FT STOP LINE \$ 9.65 \$ 231.60 \$ \$ 644 00700 156 FT TRANSVERSE/DIAGONAL LINE \$ 4.86 \$ 758.12 \$ \$ 644 00900 100 SQ FT ISLAND MARKING 2.54 \$ 253.52 \$ \$ 644 01500 210 FT DOTTED LINE, 4" 1.38 290.15 \$ \$ 644 01300 6 EACH LANE ARROW \$ 84.66 507.97 \$ TRAFFIC SIGNALS 632 00103 EACH VEHICULAR SIGNAL HEAD, 1-SECTION, 12" LENS, 1-WAY, POLYCARBONATE, AS PER PLAN 850.00 850.00 30200 632 118 MESSENGER WIRE, 7 STRAND, 3/8" DIAMETER WITH ACCESSORIES 20.00 \$ 2,360.00 \$ 632 40301 217 FT SIGNAL CABLE, 3 CONDUCTOR, NO. 14 AWG, AS PER PLAN \$ 2.00 \$ 434.00 MAINTENANCE OF TRAFFIC 614 11000 LUMP MAINTAINING TRAFFIC 16,000.00 \$ 16,000.00 | \$ 614 11110 24 HOUR LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE 64.13 | \$ 1,539.16 INCIDENTALS CONSTRUCTION LAYOUT STAKES AND SURVEYING 623 10000 1 7,500.00 \$ 7,500.00 624 10000 LUMP MOBILIZATION 10,000.00 \$ 10,000.00 \$ GRAND TOTAL: \$ 260,346.03

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| BIDDER | | | | |
| SIGNATURE | | | | |
| ADDRESS | | | | |
| CITY | | STATE | ZIP | |
| CONTACT | (please print) | | | |
| PHONE | | FMAIL | | |

RECIPIENTS OF NOTICE FOR BIDS

LOG-347-2.28

The Shelly Company Attn: Bryan Karhoff 1700 Fostoria Avenue Suite 200 PO Box 3100 Findlay, OH 45840

LeVan's Excavating, Inc. 4198 U.S. 68 West Liberty, OH 43357 937-599-2535

McGraw Hill-Dodge Reports 950 Contract St., Suite 100A Lexington, KY 40505 800-393-6343 (phone) 800-625-3488 (fax) dodge reocmw@mcgraw-hill.com

Ohio Construction News 7261 Engle Road, Suite 304 Cleveland, OH 44130 800-969-4700 (phone) 800-229-4626 (fax) annie@cncnewsonline.com

Dayton Builders Exchange 2077 Embury Park Road Dayton, OH 45414 866-907-6300 937-278-3843 (fax) info@bxohio.com

Laborers-Employers Cooperation and Education Trust
P.O. Box 46217, Cincinnati, OH 45246
614-832-7134(phone), 614-839-9298 (fax)
Attn: Carmen D. Henderson
swo-lecet@cinci.rr.com

I Sq. Ft. Construction Attn: Ohio Team Ohio@isqft.com